Town of Greenwood Delaware, Incorporated 100 West Market Street P.O. Box 216 Greenwood, DE 19950 (302) 349-4534

## \*\*<u>APPLICATION</u>\*\*

# SITE PLAN CONDITIONAL USE SUBDIVISION VARIANCE CHANGE OF ZONE (Circle One)

| plan for the property descri                             | plication to the Town of Greenwood for the approval of a ped below. Applications should be represented at the appropriate ware that no applications will be accepted if violations exist on the taxes, are delinquent. |
|--|--|
| OWNER NAME   | PHONE NUMBER ()  |
| ADDRESS  |  |
| SILVINATEIRE   | 114  |
| Please note: Legal Owner must                            | sign application! Fee:   |
| APPLICANT NAMEADDRESS                                    | PHONE NUMBER ()  |
| SITE LOCATION:ROADROADSUBE                               | (N)(S)(E)(W) SIDE,(N)(S)(E)(W) DIVISION NAMELOT #  |
|  | POSED: TAX MAP NUMBER  |
| PRESENT USE:   | PROPOSED USE:  |
| AREA OF PETITION:A                                       | REA OF ADJACENT LAND IN SAME OWNERSHIP   |
| SANITARY FACILITIES: EXISTING_<br>WATER SUPPLY:EXISTING_ | PROPOSED<br>PROPOSED   |
| F.I.R.M. PANEL:  | FLOOD PLAIN ZONE:  |
| WETLANDS ON SITE: YESNO                                  | COMPREHENSIVE PLAN RECOMMENDATION  |
| VARIANCE INFORMATION (IF APPL                            | ICABLE)  |
|  |  |
| COMMENTS:  |  |
| CONTACT PERSON FOR APPLICATION                           | ON:PHONE:  |
| APPLICATION RECEIVED BY_                                 | RECEIPT  |

#### NOTICE

NO ZONING PERMITS, CERTIFICATES OF OCCUPANCY, OR BUILDING PERMITS SHALL BE ISSUED, NOR SHALL ANY APPLICATIONS FOR CHANGE OF ZONING, CONDITIONAL USES, VARIANCES OR SPECIAL EXCEPTIONS BE ACCEPTED UNLESS ALL TAXES, ASSESSMENTS, WATER, SEWER, TRASH CHARGES OR ANY OTHER FEES DUE THE TOWN OF GREENWOOD ARE PAID AND IN GOOD STANDING.

NO APPLICATION WILL BE HEARD BY THE PLANNING COMMISSION WITHOUT PRELIMINARY COMMENTS FROM THE FOLLOWING AGENCIES:

- 1) DEPARTMENT OF TRANSPORTATION (DelDOT) (IF APPLICABLE)
- 2) SUSSEX CONSERVATION DISTRICT
- 3) OFFICE OF STATE FIRE MARSHALL

THE PLANNING DEPARTMENT WILL NOT SCHEDULE ANY APPLICATION FOR FINAL REVIEW BY THE PLANNING COMMISSION WITHOUT LETTERS OF APPROVAL FROM THE ABOVE LISTED AGENCIES.

PRE-CONSTRUCTION MEETINGS, IF NECESSARY, WILL NOT BE SCHEDULED WITHOUT FIRE MARSHALL APPROVAL FOR THE BUILDINGS AND REVIEW FROM THE TOWN UTILITY DEPARTMENTS.

A CERTIFICATE OF OCCUPANCY WILL NOT BE ISSUED WITHOUT SIGN-OFF FROM THE CODE ENFORCER OR TOWN MANAGER AND APPROPRIATE STATE OR COUNTY AGENCIES.

TOWN OF GREENWOOD DELAWARE, INCORPORATED 100 WEST MARKET STREET P.O. BOX 216 GREENWOOD, DE 19950 (302) 349-4534

### SITE PLAN CHECK LIST

| Pr                           | oject Name                            |                                 |     |                               |                                    |  |
|------------------------------|---------------------------------------|---------------------------------|-----|-------------------------------|------------------------------------|--|
| L                            | ocation                               |                                 |     |                               |                                    |  |
| T.                           | ype of Application                    |                                 |     |                               |                                    |  |
| $\mathbb{E}_{2}$             | xisting Use                           | Proposed Us                     | se_ |                               |                                    |  |
| $\mathbf{E}_{2}$             | xisting Zoning Proposed Zoning        | Proposed Use Comprehensive Plan |     |                               |                                    |  |
| $T_{2}$                      | ax Man Number                         |                                 |     |                               |                                    |  |
| Ν                            | umber of copies needed for submission | _D.A.C                          | (   | Commission                    | Council                            |  |
| O.                           | wner                                  |                                 |     |                               |                                    |  |
| A                            | agress                                |                                 |     |                               |                                    |  |
| Si                           | rveyor/Engineer                       |                                 |     |                               |                                    |  |
| Address Phone Number         |                                       |                                 |     | nber                          |                                    |  |
| Outstanding fees on property |                                       | Existing violations at site     |     |                               | te                                 |  |
|                              |                                       |                                 |     | *** 1                         |                                    |  |
|                              | Property owner's name/address         |                                 | _   | Wetlands note or              |                                    |  |
|                              | Address of site                       |                                 |     | Topogragraphy, with USCG date |                                    |  |
|                              | Surveyor/Engineer address             |                                 |     | Flood map panel               |                                    |  |
|                              | Tax map number/County                 |                                 |     | Parking spaces re             |                                    |  |
|                              | Owner's certification                 |                                 | _   |                               | equired/proposed                   |  |
|                              | Surveyor's certification              |                                 |     |                               | ce permitted/proposed              |  |
|                              | Stormwater maintenance agreement      |                                 |     | Height of structur            |                                    |  |
|                              | Open space maintenance agreement      | <u></u>                         |     | Square footage of             |                                    |  |
|                              | Existing Zoning                       |                                 |     |                               | rbs existing/proposed              |  |
|                              | Proposed Zoning                       |                                 |     | Landscaping/buff              | er                                 |  |
|                              | North Arrow                           | Г.                              |     | Lighting                      |                                    |  |
|                              | Location map w/ scale                 |                                 |     | Signage                       |                                    |  |
|                              | Scale/graphic scale                   |                                 |     | Paving widths and             |                                    |  |
|                              | Road names, numbers, r.o.w. width     |                                 |     |                               | ze/locations existing/proposed     |  |
|                              | Tie to nearest intersection           |                                 |     |                               | existing/proposed                  |  |
|                              | Acreage                               |                                 |     |                               | ocation existing/proposed          |  |
|                              | Setbacks for front, rear, side yard   |                                 |     | Location of near              |                                    |  |
|                              | Setbacks for paving and parking       |                                 | ב   |                               | ing entrances w/I 200' of property |  |
|                              |                                       |                                 | ]   | Location of exist             | ing/proposed easements             |  |

NOTE: ALL FINAL PLANS MUST BE STAMPED "APPROVED" BY THE TOWN OF GREENWOOD AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS IN SUSSEX COUNTY.

# REVIEW AND APPROVAL WILL BE REQUIRED FROM THE FOLLOWING DEVELOPMENTAL ADVISORY COMMITTEE (D.A.C.) MEMBERS:

|   | DelDOT (if property is located on a State maintained road)             |
|---|--|
|   | Sussex Conservation District   |
|   | Office of State Fire Marshall  |
|   | Greenwood Fire Company   |
|   | Department of Natural Resources and Environmental Control (D.N.R.E.C.) |
|   | Greenwood Police Department  |
|   | Woodbridge School District   |
|   | Water/Wastewater Department  |
|   | Town Engineer (Davis, Bowen & Friedel, Inc.)                           |
|   | Parks and Recreation Department  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| N | OTE:   |
|   | (1) NO APPLICATION WILL BE ACCEPTED UNLESS ALL TAXES,                  |
|   | ASSESSMENTS, WATER, SEWER, TRASH CHARGES OR ANY OTHER                  |
|   | FEES DUE THE TOWN, ARE PAID AND IN GOOD STANDING.                      |
|   | (2) THE PLANNING COMMISSION WILL NOT SCHEDULE ANY                      |
|   | APPLICATION FOR REVIEW WITHOUT PRELIMINARY APPROVAL                    |
|   | FROM THE ABOVE LISTED AGENCIES/DEPARTMENTS.                            |

(3) ALL SITE PLANS WILL REQUIRE AN "AS-BUILT" DRAWING, SHOWING THE FINAL LOCATION OF ALL UTILITES AND

EASEMENTS PRIOR TO RECEIVING A CERTIFICATE OF OCCUPANCY.